

# ENVIRONMENT, TRANSPORT & SUSTAINABILITY COMMITTEE

## **GROUP AMENDMENTS**

### **ADDENDUM**

ITEM		Page
86	OFFICIAL FEED AND FOOD CONTROLS SERVICE DELIVERY PLAN 1 APRIL 2023 - 31 MARCH 2024	5 - 6
87	Labour Group Amendment.  PUBLIC TOILET UPDATE	7 - 8
	Labour Group Amendment.	

#### **Brighton & Hove City Council**

## **Environment, Transport & Sustainability Committee**

Agenda Item 86

Subject: Official Feed and Food Controls Service Plan 1 April 2023 to

31 March 2024

**Labour Group Amendment** 

Date of meeting: 14 March 2023

That the relevant changes are made to the recommendations as shown below as strikethrough and in **bold italics**:

#### **Recommendations:**

- 2.2 That Committee agrees to a report being brought back to ETS with an update in Autumn 2023, to include the following:
  - How many high-risk food businesses have been inspected over the past 12 months;
  - What the backlog of high and medium inspections is as at the reporting date;
  - How many complaints have been dealt with in the 22/23 financial year and how long it took to deal with them;
  - What the visitor impact might be of improved inspection service levels:
  - What the impact of the new FSA CoP regulations will be;
  - Setting out current risk levels and additional funding required to reduce risk levels.

Proposed by: Cllr Appich Seconded by: Cllr Platts

#### Recommendations to read if carried:

- 2.1 That Committee agrees the Official Feed and Food Controls Service Plan set out in the Appendix of this report.
- 2.2 That Committee agrees to a report being brought back to ETS with an update in Autumn 2023, to include the following:
  - How many high-risk food businesses have been inspected over the past 12 months:
  - What the backlog of high and medium inspections is as at the reporting date;
  - How many complaints have been dealt with in the 22/23 financial year and how long it took to deal with them;

- What the visitor impact might be of improved inspection service levels;
- What the impact of the new FSA CoP regulations will be;
- Setting out current risk levels and additional funding required to reduce risk levels.

#### **Brighton & Hove City Council**

# **Environment, Transport & Sustainability Committee**

Agenda Item 87

Subject: Public Toilets

**Labour Group Amendment** 

Date of meeting: 14 March 2023

That the relevant changes are made to the recommendations as shown below as strikethrough and in **bold italics**:

#### **Recommendations:**

2.2 That the Committee agrees officers report back to ETS with a further update in Autumn 2023.

Proposed by: Cllr Platts Seconded by: Cllr Wilkinson

#### Recommendations to read if carried:

- 2.1 That Committee notes the report.
- 2.2 That the Committee agrees officers report back to ETS with a further update in Autumn 2023.